



## REQUEST FOR QUOTATION

### PROCUREMENT OF LICENSED NUTRITIONIST-DIETICIAN SERVICES FOR THE PROCUREMENT SERVICE-DBM

**AMP-042-23 (SVP)**

**Sir/Madam:**

Please quote your best quotation for the item/s described below using the Price Quotation Form (see Annex "A" of the Request for Quotation), subject to terms and conditions stated in the RFQ.

**Accomplish and submit all forms attached (Annex A, B, C, D and E).**

Lot No.	Item/Description	Quantity	UOM	Unit Price	Approved Budget for the Contract
1	Procurement of Licensed Nutritionist - Dietician Services	4	Days	P 26,000.00	P 26,000.00

*\*The ABC is understood to be the ceiling price; offers must not exceed the ABC provided.*

The proposal duly signed by you or your duly authorized representative, accompanied by required forms, shall be submitted not later than **09 May 2023; 10:00 AM** at the address indicated below:

**Ms. Maria Danica P. Abengoza**  
Secretariat, Internal BAC  
General Services Division  
2<sup>nd</sup> Floor, PS-DBM Complex  
Procurement Service-PhilGEPS  
Cristobal Street, Paco, Manila

**Only one (1) set of documents certified to be true copies of the original shall be required.** In case, however, a supplier intends to submit proposals for several Request for Quotations in which the deadline of submission and opening of proposals are scheduled on the same date and time, it may submit one (1) set of Documents to cover all the RFQs where it wishes to participate. The envelope shall contain the name of the contract to be bid in capital letters and bear the name and address of the supplier in capital letters.

Proposals and other documents required **maybe either submitted manually** at 2<sup>nd</sup> Floor Lobby Procurement Service Building Internal Bids and Awards Committee Bid Box or **electronically** to [internal-bacsec@ps-philgeps.gov.ph](mailto:internal-bacsec@ps-philgeps.gov.ph), on or before the deadline of submission as stated in this RFQ. Bidders must only select one mode of submission.

Unsealed or unmarked envelopes, shall be rejected. However, envelopes that are not properly sealed and marked shall be accepted, provided that the bidder or its duly authorized representative shall acknowledge such condition of the proposal as submitted.

In case of modification, it must be done before the deadline for the submission and receipt of proposals and labeled as a "modification". The time stamped or indicated in the latest proposal received shall be the official time of submission.

The iBAC shall assume no responsibility for the misplacement of the contents of the improperly sealed or marked bid, or submission of corrupted files, or for its premature opening.

Late submission of quotations shall not be accepted and considered.

  
**ENGR. JAIME M. NAVARRETE, JR.**  
*Chairperson, Internal Bids and Awards Committee*

*The following documents shall also be submitted during submission of offers:*

<b>No</b>	<b>Requirements</b>	<b>Instruction</b>
1	<i>Annex "A" Price Proposal Form</i>	<p><i>Must indicate the unit and total price.</i></p> <p><i>Must indicate the required information.</i></p> <p><i>Must be duly signed by the authorized representative.</i></p>
2	<i>Annex "B" Schedule of Requirements</i>	<p><i>Must indicate the required information.</i></p> <p><i>Must be duly signed by the authorized representative.</i></p>
3	<i>Annex "C" Technical Requirements</i>	<p><i>Must indicate "COMPLY."</i></p> <p><i>Must indicate the required information.</i></p> <p><i>Must be duly signed by the authorized representative</i></p>



4	<i>Annex "D" Technical Evaluation Criteria</i>	<i>Please refer to the attached Annex "D".</i>
5	<i>Mayor's Permit for the year 2023</i>	<i>Must be valid for the year 2023 (for individual participating in this requirement submission of BIR would suffice)</i>
6	<i>PhilGEPS Registration Number</i>	<i>Submit Proof of Registration (picture or screenshot of PhilGEPS Registration on the website)</i>
7	<i>Omnibus Sworn Statement (Annex "E") and if applicable, Original Notarized Secretary's Certificate in case of a corporation, partnership, or cooperative; or Original Special Power of Attorney of all members of the joint venture giving full power and authority to its officer to sign the OSS and do acts to represent the Bidder.</i>	<p><i>Ensure that there are eleven (11) declarations.</i></p> <p><i>Indicate required information.</i></p> <p><i>Attach competent evidence of identification (valid government-issued ID).</i></p> <p><i>Must be duly notarized.</i></p>

*PhilGEPS Platinum Registration Certificate with updated Annex A may be submitted in lieu of the eligibility documents 4 and 5.*

*N.B Documents submitted during post-qualification as part of post-qualification documents must be certified by the authorized representative to be true copy/ies from the original.*

*Note:*

*Please indicate statement of compliance of the Technical Requirements Form by clearly indicating **"COMPLY"***

**Price Proposal Form**

Date: \_\_\_\_\_

The Chairperson, Internal Bids and Awards Committee  
Procurement Service  
PS Complex, Cristobal Street  
Paco, Manila

Ma'am/Sir:

Having examined the **Request for Quotation No. AMP-042-23 (SVP)** the receipt of which is hereby duly acknowledged, the undersigned offers the **PROCUREMENT OF LICENSED NUTRITIONIST - DIETICIAN SERVICES FOR THE PROCUREMENT SERVICE-DBM.**

In conformity with the said Request for Quotation for the sums stated hereunder:

LOT NO.	QTY	UOM	ITEM DESCRIPTION	UNIT PRICE	TOTAL AMOUNT
1	4	Days	Procurement of Licensed Nutritionist - Dietician Services		
<b>Total Price in Words:</b>					

**We undertake, if our Proposal is accepted, to perform the services/deliver the goods as identified in the Schedule of Requirements and Technical Specifications.**

Until a formal Contract is prepared and executed, this Proposal, together with your written acceptance thereof and your Notice of Award, shall be binding upon us.

We understand that you are not bound to accept the lowest or any Proposal you may receive.

\_\_\_\_\_  
Date

\_\_\_\_\_  
Company Name

\_\_\_\_\_  
Authorized Representative  
Name/Signature

\_\_\_\_\_  
Address

Official Contact Number

**ANNEX "B"**

**SCHEDULE OF REQUIREMENTS**

<b>LOT NO.</b>	<b>ITEM DESCRIPTION</b>	<b>AGENCY'S DELIVERY SCHEDULE</b>	
<b>1</b>	<b>Procurement of Licensed Nutritionist - Dietician Services</b>	Not more than 50 pax	May 11-12, 2023
		Not more than 50 pax	June 5-6, 20523

**I hereby commit to deliver the required quality and quantities upon receipt of the Notice to Proceed as indicated above.**

\_\_\_\_\_  
**Name of Company**

\_\_\_\_\_  
**Signature Over Printed Name  
of the Authorized  
Representative**

\_\_\_\_\_  
**Date**

**TERMS OF REFERENCE**

**PROCUREMENT FOR LICENSED NUTRITIONIST-DIETICIAN SERVICES**

**I. OVERVIEW**

The approved PS-DBM Mental Health Program (MHP) through Office Order No. 087-2023 shall conduct the 2023 "Biggest Loser" challenge. The program aims to help employees with their weight management by developing a healthy lifestyle.

**II. REQUIREMENTS**

ITEM	NO. OF UNITS	MINIMUM QUALIFICATIONS								
Licensed Nutritionist - Dietician Services	4 days	<p><b>Personnel to be assigned attained the following criteria:</b></p> <ul style="list-style-type: none"> <li>· At least graduate of BS Nutrition and Dietetics</li> <li>· Licensed Nutritionist-Dietician</li> </ul> <p><b>Can accommodate the following online and onsite activities:</b></p> <table border="1" data-bbox="759 1496 1431 1760"> <thead> <tr> <th data-bbox="759 1496 983 1556">Activity</th> <th data-bbox="983 1496 1203 1556">No. of pax</th> <th data-bbox="1203 1496 1431 1556">Date</th> </tr> </thead> <tbody> <tr> <td data-bbox="759 1556 983 1675">Lecture and one-on-one consultation</td> <td data-bbox="983 1556 1203 1675" rowspan="2">Not more than 50</td> <td data-bbox="1203 1556 1431 1675">May 11-12, 2023</td> </tr> <tr> <td data-bbox="759 1675 983 1760">One-on-one consultation</td> <td data-bbox="1203 1675 1431 1760">June 5-6, 2023</td> </tr> </tbody> </table>	Activity	No. of pax	Date	Lecture and one-on-one consultation	Not more than 50	May 11-12, 2023	One-on-one consultation	June 5-6, 2023
Activity	No. of pax	Date								
Lecture and one-on-one consultation	Not more than 50	May 11-12, 2023								
One-on-one consultation		June 5-6, 2023								

**III. BUDGET**

The procurement of the service shall be charged against "Mental Health Program Materials" items under the approved PS-DBM Budget for C.Y. 2023.



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#### **IV. MANPOWER NEEDS**

The firm/consultant must assign a regular point person who will handle/facilitate the services needs of PS-DBM. Contact details and resume of the point person must be submitted to the Human Resource Development Division (HRDD) upon commencement of the project.

Should the assigned point person not be able to report for above-stated dates, an equally-qualified replacement or alternate shall be provided.

The same shall also inform the HRDD through e-mail at least a day before should the point person not be able to report to the scheduled session. Likewise, the point person and/or his/her alternate should inform the HRDD through call or email ahead of time if he/she will be late for the session.

#### **V. CONFIDENTIALITY CLAUSE**

The same or anyone/any entity operating on its behalf shall disclose significant findings thereof only to the HRDD authorized personnel pursuant to the existing regulatory guidelines.

Likewise, the same must comply with all the provisions of Republic Act No. 10173, known as the "Data Privacy Act of 2012" and its Implementing Rules and Regulations.

#### **VI. WARRANTY**

In case the same fails to satisfactorily complete the services required under the contract, the same shall be liable for damages for the non-appearance on the agreed dates. Consequently, the firm will have to pay liquidated damages in an amount equal to one-tenth (1/10) of one percent (1%) of the cost of the unperformed portion for every day of delay, but not more than ten percent (10%) of the contract amount.

#### **VII. TERMS OF PAYMENT**

The payment for the services rendered is within fifteen (15) working days from the submission of the service provider of the complete billing documents (in accordance with the existing rules and regulations).

Total amount for payment of services shall be based on the total of hours rendered by the service provider/point person.

#### **VIII. NON-DISCLOSURE AGREEMENT**

Moreover, the same shall protect the confidential information about the PS-DBM, and to use it only for the purpose of complying with its tasks and obligations under the Official Bid Documents. It shall not disclose any confidential information about PS-DBM project or procurement to a third party without the consent of PS-DBM.

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"Confidential information" refers to information concerning the affairs of PS-DBM which are not available to the public which, if disclosed, may compromise the security of the Office.

The same shall not disclose any confidential information acquired during its engagement with PS-DBM even after the expiration or termination of the Contract.

**IX. TERMINATION OF CONTRACT**

The PS-DBM or the same may extra-judicially terminate the contract for any reason, by notifying the other party in writing, at least one (1) month prior to the intended date of termination of contract.

**X.** This Terms of Reference is subject to laws, rules and regulations.

**I hereby certify that the statement of compliance to the foregoing technical specifications are true and correct, otherwise, if found to be false either during bid evaluation or post-qualification, the same shall give rise to automatic disqualification of our bid.**

_____	_____	_____
<b>Name of Company</b>	<b>Signature Over Printed Name of Authorized Representative</b>	<b>Date</b>



## TERMS OF REFERENCE

*Procurement of Counselors for the Procurement Service - Department of Budget and Management (PS-DBM)*

<b>Technical Evaluation Criteria</b>				
Criteria	Score	%	%	Pts.
<b>Qualification of Key Personnel</b>				<b>100</b>
<b>A. Counselor</b>				
1. Education - Atleast Graduate of BS Nutrition-Dietetics		50		
- Doctoral Degree Major in Nutrition-Dietetics	100			
- Master's Degree Major in Nutrition-Dietetics	85			
- Graduate of BS Nutrition-Dietetics*	70			
- Non-Graduate of BS Nutrition-Dietetics	0			
2. Eligibility		50		
- With two (2) or more relevant eligibility (RA 1080 - Registered Nutrition-Dietetics, Physician, etc.)	100			
- With one (1) relevant eligibility (RA 1080 - Registered Nutrition- Dietetics)*	70			
- Non-Registered Nutrition-Dietetics	0			
<b>Total</b>				
<b>TOTAL:</b>				

Passing Score: **70 points**

\* Minimum requirements

**Omnibus Sworn Statement (Revised)**  
*[shall be submitted with the Bid]*

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REPUBLIC OF THE PHILIPPINES )

CITY/MUNICIPALITY OF \_\_\_\_\_ ) S.S.

**AFFIDAVIT**

I, [Name of Affiant], of legal age, [Civil Status], [Nationality], and residing at [Address of Affiant], after having been duly sworn in accordance with law, do hereby depose and state that:

1. *[Select one, delete the other:]*

*[If a sole proprietorship:]* I am the sole proprietor or authorized representative of [Name of Bidder] with office address at [address of Bidder];

*[If a partnership, corporation, cooperative, or joint venture:]* I am the duly authorized and designated representative of [Name of Bidder] with office address at [address of Bidder];

2. *[Select one, delete the other:]*

*[If a sole proprietorship:]* As the owner and sole proprietor, or authorized representative of [Name of Bidder], I have full power and authority to do, execute and perform any and all acts necessary to participate, submit the bid, and to sign and execute the ensuing contract for [Name of the Project] of the [Name of the Procuring Entity], as shown in the attached duly notarized Special Power of Attorney;

*[If a partnership, corporation, cooperative, or joint venture:]* I am granted full power and authority to do, execute and perform any and all acts necessary to participate, submit the bid, and to sign and execute the ensuing contract for [Name of the Project] of the [Name of the Procuring Entity], as shown in the attached [state title of attached document showing proof of authorization (e.g., duly notarized Secretary's Certificate, Board/Partnership Resolution, or Special Power of Attorney, whichever is applicable)];

3. [Name of Bidder] is not "blacklisted" or barred from bidding by the Government of the Philippines or any of its agencies, offices, corporations, or Local Government Units, foreign government/foreign or international financing institution whose blacklisting rules have been recognized by the Government Procurement Policy Board, **by itself or by relation, membership, association, affiliation, or controlling interest with**



**another blacklisted person or entity as defined and provided for in the Uniform Guidelines on Blacklisting;**

4. Each of the documents submitted in satisfaction of the bidding requirements is an authentic copy of the original, complete, and all statements and information provided therein are true and correct;

5. [Name of Bidder] is authorizing the Head of the Procuring Entity or its duly authorized representative(s) to verify all the documents submitted;

6. *[Select one, delete the rest:]*

*[If a sole proprietorship:]* The owner or sole proprietor is not related to the Head of the Procuring Entity, members of the Bids and Awards Committee (BAC), the Technical Working Group, and the BAC Secretariat, the head of the Project Management Office or the end-user unit, and the project consultants by consanguinity or affinity up to the third civil degree;

*[If a partnership or cooperative:]* None of the officers and members of *[Name of Bidder]* is related to the Head of the Procuring Entity, members of the Bids and Awards Committee (BAC), the Technical Working Group, and the BAC Secretariat, the head of the Project Management Office or the end-user unit, and the project consultants by consanguinity or affinity up to the third civil degree;

*[If a corporation or joint venture:]* None of the officers, directors, and controlling stockholders of *[Name of Bidder]* is related to the Head of the Procuring Entity, members of the Bids and Awards Committee (BAC), the Technical Working Group, and the BAC Secretariat, the head of the Project Management Office or the end-user unit, and the project consultants by consanguinity or affinity up to the third civil degree;

7. *[Name of Bidder]* complies with existing labor laws and standards;

8. *[Name of Bidder]* is aware of and has undertaken the responsibilities as a Bidder in compliance with the Philippine Bidding Documents, which includes:

- a. Carefully examining all of the Bidding Documents;
- b. Acknowledging all conditions, local or otherwise, affecting the implementation of the Contract;
- c. Making an estimate of the facilities available and needed for the contract to be bid, if any; and
- d. Inquiring or securing Supplemental/Bid Bulletin(s) issued for the *[Name of the Project]*.

9. *[Name of Bidder]* did not give or pay directly or indirectly, any commission, amount, fee, or any form of consideration, pecuniary or otherwise, to any person or official, personnel or representative of the government in relation to any procurement project or activity;



10. In case advance payment was made or given, failure to perform or deliver any of the obligations and undertakings in the contract shall be sufficient grounds to constitute criminal liability for Swindling (Estafa) or the commission of fraud with unfaithfulness or abuse of confidence through misappropriating or converting any payment received by a person or entity under an obligation involving the duty to deliver certain goods or services, to the prejudice of the public and the government of the Philippines pursuant to Article 315 of Act No. 3815 s. 1930, as amended, or the Revised Penal Code;

11. *[Name of Bidder]* hereby assigns the following contact number/s and e-mail address/es as the official telephone/fax number and contact reference of the company where the PS BAC and PS notices may be transmitted.

Telephone No/s.: \_\_\_\_\_

Fax No/s.: \_\_\_\_\_

E-mail Add/s.: \_\_\_\_\_

Mobile No.: \_\_\_\_\_

It is understood that notices/s transmitted in any of the above-stated telephone/fax numbers and/or e-mail address/es are deemed received as of its transmittal and the reckoning period for the reglementary periods stated in the bidding documents and the 2016 revised Implementing Rules and Regulations of Republic Act No. 9184 shall commence from receipt thereof.

IN WITNESS WHEREOF, I have hereunto set my hand this \_\_\_ day of \_\_\_, 20\_\_ at \_\_\_\_\_, Philippines.

\_\_\_\_\_

Bidder's Representative/Authorized Signatory

SUBSCRIBED AND SWORN to before me this \_\_\_ day of [month] [year] at [place of execution], Philippines. Affiant/s known to me, and known to be the same person/s in the exhibited [insert type of government identification card used\*], with his/her photograph and signature appearing thereon, with no. \_\_\_\_\_ issued on \_\_\_\_\_ at \_\_\_\_\_.

Witness my hand and seal this \_\_\_ day of [month] [year].

NAME OF NOTARY PUBLIC

Serial No. of Commission \_\_\_\_\_

Notary Public for \_\_\_\_\_ until \_\_\_\_\_

Roll of Attorney's No. \_\_\_\_\_

PTR No. \_\_\_\_\_ [date issued], [place issued]

IBP No. \_\_\_\_\_ [date issued], [place issued]

Doc. No. \_\_\_\_\_

Page No. \_\_\_\_\_

Book No. \_\_\_\_\_

Series of \_\_\_\_\_.

*\*The identification card shall be at least one of those acceptable proofs of identity as identified under the provisions of the 2004 Rules on Notarial Practice.*

*"Sec. 12. Competent Evidence of Identity – The phrase "competent evidence of identity" refers to the identification of an individual based on:*

*At least one current identification document issued by an official agency bearing the photograph and signature of the individual, such as but not limited to, passport, driver's license, Professional Regulations Commission ID, National Bureau of Investigation clearance, police clearance, postal ID, voter's ID, Barangay certification, Government Service and Insurance System (GSIS) e-card, Social Security System (SSS) card, Philhealth card, senior citizen card, Overseas Workers Welfare Administration (OWWA) ID, OFW ID, seaman's book, alien certificate of registration/immigrant certificate of registration, government office ID, certification from the National Council for the Welfare of Disabled Persons (NCWDP), Department of Social Welfare and Development (DSWD) certification;*

*The Board Resolution or Secretary's Certificate referring to the said Board Resolution designating the bidder's authorized representative and signatory need not specifically indicate the particular project where such authority is given provided that the said authority covers activities by PS.*